



10/10/00

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.

198156US-2S CONT

First Inventor or Application Identifier

Makoto HARADA

Title

CARBON MONOXIDE TRANSFORMING APPARATUS FOR FUEL CELL AND  
FUEL CELL POWER GENERATING SYSTEM**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents

- 1.
- ☒
- Fee Transmittal Form (e.g. PTO/SB/17)
- 
- (Submit an original and a duplicate for fee processing)

- 2.
- ☒
- Specification Total Pages
- 49**

- 3.
- ☒
- FORMAL
- 
- Drawing(s) (35 U.S.C. 113) Total Sheets
- 3**

- 4.
- ☒
- Oath or Declaration Total Pages
- 2**

- a.
- ☒
- Newly executed (original or copy)

- b.
- ☐
- Copy from a prior application (37 C.F.R. §1.63(d))
- 
- (for continuation/divisional with box 15 completed)

- i.
- ☐
- DELETION OF INVENTOR(S)

Signed statement attached deleting inventor(s) named  
in the prior application, see 37 C.F.R. §1.63(d)(2) and  
1.33(b).

- 5.
- ☒
- Incorporation By Reference (usable if box 4B is checked)
- 
- The entire disclosure of the prior application is considered to be part
- 
- of the disclosure of the accompanying application and is hereby
- 
- incorporated by reference therein.

ADDRESS TO: Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231**ACCOMPANYING APPLICATION PARTS**

6. ☒ Assignment Papers (cover sheet & document(s))
7. ☐ 37 C.F.R. §3.73(b) Statement ☐ Power of Attorney  
(when there is an assignee)
8. ☐ English Translation Document (if applicable)
9. ☒ Information Disclosure Statement (IDS)/PTO-1449 ☒ Copies of IDS Citations (15)
10. ☐ Preliminary Amendment
11. ☒ White Advance Serial No. Postcard
12. ☐ Small Entity Statement(s) ☐ Statement filed in prior application. Status still prior and desired.
13. ☐ Certified Copy of Priority Document(s)  
(if foreign priority is claimed)
14. ☒ Other: **Request for Priority  
International Search Report**

15. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below:

☒ Continuation ☐ Divisional ☐ Continuation-in-part (CIP)of International PCT/JP00/00716 filed  
PCT application no.: February 9, 2000

Prior application information: Examiner: Unassigned

Group Art Unit: Unassigned

16. Amend the specification by inserting before the first line the sentence:

☐ This application is a ☐ Continuation ☐ Division ☐ Continuation-in-part (CIP)  
of application Serial No. Filed on☐ This application claims priority of provisional application Serial No. Filed**17. CORRESPONDENCE ADDRESS****22850**

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Name:	Gregory J. Maier	Registration No.:	25,599
Signature:	<i>Carl E. Schlier</i>	Date:	October 10, 2000
Name:	Carl E. Schlier	Registration No.:	34,426

Docket No. 198156US-2S CON

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) Makoto HARADA et al.

SERIAL NO: New Application

FILING DATE: Herewith

FOR: CARBON MONOXIDE TRANSFORMING APPARATUS FOR FUEL CELL AND FUEL CELL POWER GENERATING SYSTEM

FEE TRANSMITTAL

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

FOR	NUMBER FILED	NUMBER EXTRA	RATE	CALCULATIONS
TOTAL CLAIMS	17 - 20 =	0	× \$18 =	\$0.00
INDEPENDENT CLAIMS	2 - 3 =	0	× \$80 =	\$0.00
■ MULTIPLE DEPENDENT CLAIMS (If applicable)			+ \$270 =	\$270.00
□ LATE FILING OF DECLARATION			+ \$130 =	\$0.00
BASIC FEE				\$710.00
TOTAL OF ABOVE CALCULATIONS				\$710.00
□ REDUCTION BY 50% FOR FILING BY SMALL ENTITY				\$0.00
□ FILING IN NON-ENGLISH LANGUAGE			+ \$130 =	\$0.00
■ RECORDATION OF ASSIGNMENT			+ \$40 =	\$40.00
TOTAL				\$1,020.00

- Please charge Deposit Account No. 15-0030 in the amount of A duplicate copy of this sheet is enclosed.
- A check in the amount of **\$1,020.00** to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. 15-0030. A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

OBLON, SPIVAK, McCLELLAND,  
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